

Application and Contract for Exhibit Space

2023 HBA of Central Missouri Home Show

February 24 and 25, 2023 Capital Mall 3600 Country Club Dr,
Jefferson City MO 65109

Hours: Friday, 12 PM to 6:30 PM & Saturday, 10:00 AM to 5 PM



HBA of Central MO Member? _____

Business: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Phone: _____

Fax: _____ E-mail Address: _____

Sell Merchandise at Show? (Y or N): _____ If Yes, MO sales tax #: _____

Home Show 2023 Checklist: (Please check and complete all areas)

Booth Location: First choice: _____ Second choice: _____ Third choice: _____

Product or service to be exhibited: _____

Booth Size – includes one skirted table, two chairs, wastebasket, pipe and drape

	Member	Non-Member
_____ 8 x 10 single Booth	\$500	\$715
_____ 8x10 prime Booth	\$625	\$875
_____ Endcap Booth	\$1225	\$1500
_____ Center Court Prime 8x16	\$1375	Members only
_____ Center Court Prime 20x20	\$1675	Members only

Table Size [check one]: 8' 6' 4' or No Table (One table included with booth registration
Additional tables can be rented through Page & Brown Convention Services)

Certificate of Insurance

Electric and additional tables are available through Page & Brown Convention Services 573-348-5176

Accompanying this Contract is the **non-refundable deposit** in the amount of \$250 **payable by November 30, 2022** to reserve the following booth or booths: **If deposit is NOT received by November 30, 2022, your booth will be available for sale and will not be reserved in your company's name. This will be strictly enforced.**

Balance Due by January 15, 2023

Final Payments not received by January 15th, will result in a forfeit of your booth space.

I understand that my exhibit space commitment is a binding obligation upon my signature below and delivery of the non-refundable deposit described above.

I UNDERSTAND THAT THE ATTACHED RULES & REGULATIONS GOVERN THIS SHOW & AGREE TO ABIDE BY THEM & ACKNOWLEDGE RECEIPT OF A COPY OF SAID RULES & REGULATIONS BY SIGNING THIS CONTRACT. * All Exhibitors are required to submit proof of insurance.

Signature _____ Title _____

Mail Payment & Home Show Contract to HBA, 1420 Creek Trail Drive, Jefferson City, MO 65109
Contact: HBA office 573-635-6001 or rachel@hbacentralmo.com www.hbacentralmo.com